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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit	:		Customer No.:	035811
Examiner	:			
Serial No.	:	10/562,515		
Filed	:	December 28, 2005		
Inventor	:	Jérôme Chouraqui	Docket No.:	BDM-05-1839
Title	:	METHOD FOR DISPLAYING PERSONAL	Confirmation No.:	
	:	INFORMATION IN AN INTERACTIVE		
	:	TELEVISION PROGRAM		
			Dated:	March 7, 2006

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Sir:

**37 CFR 1.10  
EXPRESS MAIL CERTIFICATION**

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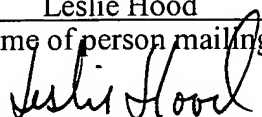
Date of Deposit: March 7, 2006

DESCRIPTION OF CONTENTS: Postcard, an Amendment Transmittal Letter, in duplicate, a Preliminary Amendment, a Replacement Sheet (Fig. 1), an English translation of the PCT Application as filed, a Substitute Specification (marked-up version), a Substitute Specification (clean copy), an executed Combined Declaration, Power of Attorney and Petition, an Information Disclosure Statement and Form PTO-1449 with copies of the publications and the International Search Report.

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to **Mail Stop PCT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Leslie Hood

(Typed or printed name of person mailing paper or fee)



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In re Application of Jérôme Chouraqui

Serial No.: 10/562,515

Filed: December 28, 2005

For: METHOD FOR DISPLAYING PERSONAL INFORMATION IN AN INTERACTIVE  
TELEVISION PROGRAM

**Mail Stop PCT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

\_\_\_ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.

\_\_\_ A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.

x No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		OR	OTHER THAN SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	RATE	ADD'L FEE		RATE	ADD'L FEE
TOTAL	* 18	- **20 =	x 25 =	\$		x 50 =	\$
INDEP.	* 1	- ** 3 =	x 100 =	\$		x 200 =	\$
Application Size Fee				\$		x 250 =	\$
First Presentation of Multiple Dependent Claim			+ 180 =	\$		+ 360 =	\$
TOTAL ADDITIONAL FEE			\$ _____		OR	\$ _____	

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

\_\_\_ Please charge my Deposit Account No. 50-2719 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

\_\_\_ A check in the amount of \$ \_\_\_\_\_ is attached.

x The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.

- x Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- x Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,



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